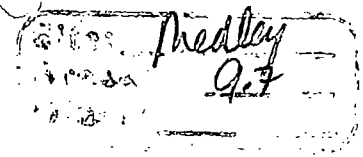




**south
carolina
appalachian
council of governments**

ANDERSON • CHEROKEE • GREENVILLE • OCONEE • PICKENS • SPARTANBURG COUNTIES



Date 11/17/87

| | |
|----------------|---|
| Applicant | Mr. Jon Bornholm EPA 345 Courtland St., NE Atlanta, GA 30365 |
| Project Title | Remedial Investigation & Feasibility Study Project |
| Control Number | SC871001-090 |
| Suspense Date | 12/11/87 |

Mr. Danny Cromer
Grant Services
Office of the Governor
1205 Pendleton Street
Room 477
Columbia, SC 29201

Dear Mr. Cromer:

The above mentioned project has been reviewed under the S.C. Project Review and Notification System. The South Carolina Appalachian Council of Governments is not forwarding to you an official recommendation for funding, but the enclosed comments are being sent to you for your information. Listed below are the names of persons or agencies submitting comments.

John Q. Little, Mayor, City of Gaffney
Houston F. Crater, Jr., Manager, Board of Public Works, Gaffney, SC

Sincerely,

Rara T. Knight

for Robert M. Strother
Deputy Director

/dc

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